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## **NEW APPLICATION TRANSMITTAL - UTILITY**

| Sir:  |  | 0397   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| Transmitted herewith for filing is a utility patent application:                  |  |  |  |  |  |  |  |  |  |  |
| In  | ventor(s):   | Ashish Thusoo, Sivasankaran Chandrasekar, Ravi Murthy, Eric Sedlar and Nipun Agarwal   |  |  |  |  |  |  |  |  |
| Tit   | tle:   | METHOD AND SYSTEM OF HANDLING DOCUMENT OPERATION REQUESTS ON DOCUMENTS HAVING LARGE COLLECTIONS WITH CONSTRAINED MEMORY  |  |  |  |  |  |  |  |  |
| I. PA   | PAPERS ENCLOSED HEREWITH FOR FILING UNDER 37 CFR § 1.53(b):  |  |  |  |  |  |  |  |  |  |
|   | Page(s) Claims Page(s) Abstract Sheets of Drawings Informal Formal ADDITIONAL PAPERS ENCLOSED IN CONNECTION WITH THIS FILING: Declaration (_ pgs.) |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF MAILING  |  |  |  |  |  |  |  |  |  |  |
| United State in an envelo 22313-1450 EV3481600 Express Ma September 6 Date of Dep | es Postal Servope addressed 0. 092US il Label No. 05, 2003   | (37 C.F.R. §1.10)  saper (along with any referred to as being attached or enclosed) is being deposited with the ice on the date shown below with sufficient postage as 'Express Mail Post Office To Addressee' to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA  Linda Major Name of Person Mailing Paper  Signature of Person Mailing Paper |  |  |  |  |  |  |  |  |

Patent

Attorney Docket: OI7035752001

|      |   | Request and Certification under 35 U.S.C. § 122(b)(2)(B)(i) (1 pg.). Applicant must attach form PTO/SB/35 |                              |                   |            |          |           |                     |                      |  |  |
|------|---|---|------------------------------|-------------------|------------|----------|-----------|---------------------|----------------------|--|--|
|      | $\boxtimes$   | Return Postcard   |                              |                   |            |          |           |                     |                      |  |  |
|      | $\boxtimes$   | Other: Title Page (1 pg   | $\Box$                       |                   |            |          |           |                     |                      |  |  |
| III. | PRIC  | ORITY   |                              |                   |            |          |           |                     |                      |  |  |
|      |   | Priority of application under 35 U.S.C. § 119.  |                              | erial No filed on |            |          |           |                     | _ is claimed         |  |  |
| IV.  | THE   | FILING FEE HAS BE   | EN CALCU                     | JLAI              | ED A       | S SHO    | )WN E     | BELOW:              |                      |  |  |
|      |   | Applicant claims small  | entity statu                 | s pur             | suant to   | 37 C     | FR § 1    | .27                 |                      |  |  |
|      | <del> </del>  | BASIC FILI  | NG FEE:                      |                   |            |          |           |                     | \$0.00               |  |  |
|      | Total   | Claims  | *                            | -                 | 20         | =        | х         | \$18.00             | \$0.00               |  |  |
|      | Indep   | pendent Claims  |                              | -                 | 3          | =        | х         | \$84.00             | \$0.00               |  |  |
|      | Multi   | iple Dependent Claims   | \$280                        | (if a             | pplicabl   | le)      |           |                     | \$0.00               |  |  |
|      |   | TOTAL OF  | ABOVE CA                     | LCU               | LATI       | ONS      |           |                     | \$0.00               |  |  |
|      |   | ction by ½ for Filing by Smal<br>9, 1.27, 1.28.   | l Entity, if app             | licable           | , as asse  | rted abo | ove. No   | te 37 CFR           | \$0.00               |  |  |
|      | Misc  | . Filing Fees (Recordation of   | Assignment                   | \$40)             |            |          |           |                     | \$0.00               |  |  |
|      |   | TOTAL FEE   | S DUE HE                     | REW               | <b>ITH</b> | y        |           |                     | \$0.00               |  |  |
| V.   | MET   | HOD OF PAYMENT (  | OF FEES                      |                   |            |          |           |                     |                      |  |  |
| • •  |   | A check in the amount   |                              |                   |            |          |           |                     |                      |  |  |
|      | Charge Bingham McCutchen's Deposit Account No, referencing bill |   |                              |                   |            |          |           |                     |                      |  |  |
|      | ш.  | <b>no.</b> , in the   |                              |                   |            |          |           |                     | _                    |  |  |
|      | $\boxtimes$   | This application is being   |                              |                   |            |          |           |                     | 7 CFR § 1.53.        |  |  |
| VI.  | AUTHORIZATION TO CHARGE FEES                                    |   |                              |                   |            |          |           |                     |                      |  |  |
|      | The C   | Commissioner is authoriz ngham McCutchen's Der  | ed to credit<br>oosit Accour | any c<br>nt No    | verpay     | ment a   | and to of | charge an following | y underpayment<br>g: |  |  |
|      |   | 37 CFR § 1.16 – (Filin  | g fees and                   | exces             | s clain    | ns fees  | )         |                     |                      |  |  |
|      |   | 37 CFR § 1.17 – (Any  | ~ ~                          | _                 | _          | -        |           |                     | •                    |  |  |
|      |   | 37 CFR § 1.21 – (Assi   | gnment rec                   | ordii             | g fees     | )        |           |                     |                      |  |  |

Patent

Attorney Docket: OI7035752001

## VII. CORRESPONDENCE ADDRESS

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Respectfully submitted,

BINGHAM McCUTCHEN LLP

Dated: September 6, 2003

Peter C. Mei

By:

Reg. No. 39,768